



**ESWTR Regional Conference
Cluj, Romania, Sept. 5-7., 2008**

**Contribution of women in shaping the spiritual features
of a unified Europe
Past experiences that shape the present and the future**



Program

Sept. 4

Arrivals, accomodation, free program

Sept. 5

- 7,30: Morning ritual/prayer (local group I.) – chapel
8: *Morning coffee* – in the hall of the Faculty
8,30: Opening of the conference, official greetings:
Mózes Nóda, dean of the Faculty of RC Theology, Babes-Bolyai University (BBU), Cluj
Angela Berlis, president of ESWTR
9: Jutta Hausmann (Lutheran Theological Faculty, Hungary): *Prov 31,10-31 – ein Muster für Frauen heute?*
10: Korinna Zamfir (RC Theological Faculty, BBU, Cluj): *Why should Women not Teach? The Pastoral Epistles and Ancient Mentality*
11: *Coffee break*
11,30: Rebeka Jadranka Anic (Institute of Social Sciences, Croatia): *Gender und Religion (am Beispiel Kroatien)*
12,30: Discussion
13: *Lunch* (Agape restaurant, Heltai room)
15: Herdean Gyöngyi (Reformed Theological Faculty, Oradea): *Pastorinnen in der Gesellschaft und in der siebenbürgischen reformierten Kirche*
16: Ana s. Thea Filipović (Catholic Theological Faculty, Zagreb, Croatia): *Die Frauen in der Kirche (in Kroatien) – unzufrieden mit ihrer Lage? Auto/Perzeption der Frauen und Männer bezüglich der. Un/Gleichberechtigung von Frauen und Männern in der Kirche (in Kroatien)*
17: *Coffee break*
17,30: Cultural program – Transylvanian Renaissance dances and music (Brassai Highschool)
19,30: *Supper* (Agape restaurant, Heltai room)
20,30: Evening ritual/prayer (chapel) (Bulgarian group)

Sept. 6

- 7,30: Morning ritual/prayer (chapel) (local group II.)
8: *Morning coffee*
8,30: Trifu-Sabau Cristina: *Harmony in sacred space (Art in the sacred space)/Harmonie in geweihten Räumen (Kunst im liturgischen Raum)* (Power Point presentation)
9: Csilla Gábor (Faculty of Letters, BBU, Cluj): *Female Roles and Female Sainthood. The example of Medieval Hagiography*
10: *Coffee break*
10,30: Angela Berlis (Theological Department, Faculty of Humanities, Utrecht/The Netherlands): *Säkularisierung, Spiritualität, Geschlecht. Frauenerfahrungen im 19. und 20. Jahrhundert in Westeuropa/Secularization, Gender, Spirituality. Experiences of women in the 19th and 20th century in Western Europe*
11,30: Mihaela Frunza (Center for Gender Studies, BBU, Cluj): *Who and why is afraid of feminism in Romania?*
12, 30: Discussion in plenum
13, 30: *Lunch* (Agape restaurant, Hungarian room)

15–18: Minilectures in language groups

I. English-speaking group:

Gordana Barudžija (Croatia), *They weren't afraid to be different. Marija Juria Zagorka and Josip Juraj Strossmayer*

Vörös Éva (Hungary/Romania), *Female face of postmodern spirituality in Albert Wass' The Witch of Funtinella*

Hladiuc Maria (Romania), *Is there a Feminist movement in Transylvania?*

Malgorzta Chrzastowska (Poland), *Participation of women in Roman Catholic's life of community – possibilities, consciousness of possession them and real involvement*

Dr. Milka Andonova Hristova (Bulgaria), *Brahma-Kumaris, a woman new religious movement*

Justyna Melonowska (Poland), *The work-family conflict in the light of John Paul II's teaching and the concept of new feminism. a psychological approach*

Liana Golubova (Bulgaria), *Theology as Means of Expression of Women between Orthodox Tradition and Its Secular Environment of New European Societies*

Manana Jakashvili (Georgia) (French)

II. German-speaking group:

Rita Perintfalvi (Hungary): *Psalm 103,7-13 – eine Neuinterpretation der Sinai-Bundestheologie? Gibt es trotz des Bundesschlusses eine Entwicklung in der Gnadentheologie?*

Hrotkó Larissza (Hungary): *The Rhythms of the 23. (Good Shephard) Psalm*

Tornay Krisztina Petra (Hungary): *Weg nach der inneren Frau - Besinnung über die spirituellen. Dimensionen der weiblichen Persönlichkeitsentwicklung*

Malgorzata Grzywacz: *Feminine und poetische Dimension eines interreligiösen dialogs. Gabriele Markus und Silja Walter in ihren Texten über Jerusalem. (Feminine and poetic dimension of inter-religious dialogue. Gabriele Markus and Silja Walter in their texts on Jerusalem)*

Elzbieta Adamiak: *Communio sanctorum in oekumenischer und feministischer Perspektive*

Sántha Ágnes (Romania): *Flexible Arbeitsverhältnisse: Chancen und Herausforderungen. Alleinstehende Frauen über beruflicher Zufriedenheit und dem work-life-balance*

18: *Break*

18,15: Lucretia Vasilescu (Bucharest University): *Mother of God in Byzantine Iconography* (Power Point presentation)

19,15: Festive meal (Agape restaurant, Hungarian room)

20,30: Evening ritual/prayer (Polish group)

Sept. 7

8,30: Morning ritual/prayer (Bucharest group–local group III.)

9: *Morning coffee*

9,15: Plenum: evaluation, planning, discussion

12,30: Farewell ritual/prayer (group from Hungary)

13: *Lunch* (Agape restaurant)

Departure

THANKS

We express our gratitude to our partners
whose help and support made our conference possible



Communicantes

Catholic Women's Association, Switzerland
St. Michael Roman Catholic Parish, Cluj
BBU, Faculty of Roman Catholic Theology, Cluj
UNITAS Unitarian Association, Cluj
AGAPE Hotel and Restaurant, Cluj
VERBUM Association, Cluj
and all our benefactors.